| Combined Declaration For Patent Application and Power of Attorney  |   |                               |   |  | ATTORNEY DOCKET<br>79704DMW           |                              |                          |                           |
|--|---|-------------------------------|---|--|---------------------------------------|------------------------------|--------------------------|---------------------------|
| As below named inventor, I hereby decl   | are that:   |                               |   | <u> </u>                                   |                                       |                              |                          |                           |
| My residence, post office address and citizenship a  | re as stated below 1  | next to                       | my name,  |  |                                       |                              |                          |                           |
| I believe I am the original, first and sole inventor (i  | f only one name is  | listed                        | below) or an original, first  | and joint inv                              | entor (if                             | plural name                  | s are liste              | ed below)                 |
| of the subject matter which is claimed and for which   | h a patent is sough   | t on th                       | e invention entitled:   |  |                                       |                              |                          |                           |
| BLOCK SAMPLING BASED M   | ETHOD FO  | OR T                          | TEXTURE SYNT  | HESIS                                      |                                       |                              |                          |                           |
| The specification of which (check only one item be   | elow):  |                               |   |  |                                       |                              |                          |                           |
| X is attached hereto.  |   |                               |   |  |                                       |                              |                          |                           |
| was filed as United States Application Se  | erial No. on and  |                               |   |  |                                       |                              |                          |                           |
| was amended on (if applicable).  |   |                               |   |  |                                       |                              |                          |                           |
| was filed as PCT international applicatio  |   |                               |   |  |                                       |                              |                          |                           |
| I hereby state that I have reviewed and understand   | the contents of the   | above                         | identified specification, in  | cluding the                                | claims, a                             | s amended b                  | y any an                 | nendment                  |
| referred to above I acknowledge the duty to disclose to the U.S. Pat   | ent & Trademark (   | Office a                      | all information known to m  | e to be mat                                | erial topa                            | tentability a                | s defined                | in Title                  |
| 37, Code of Federal Regulations, §1.56.  |   |                               |   |  |                                       |                              |                          | į                         |
| I hereby claim foreign priority benefits under Title<br>PCT international application(s) designating at lea  | 35, United States   | Code,                         | §119 of any foreign application the United States of Amer                             | ation(s) for<br>ica listed be              | patent or<br>low and                  | inventor's c<br>have also id | ertificate<br>entified l | or of any<br>below any    |
| foreign applications(s) for patent or inventor's cer   | stone country out<br>stificate or any PC                            | T inter                       | national application(s) des   | ignating a l                               | east one                              | country oth                  | er than t                | he United                 |
| States of America filed by me on the same subject  | matter having a fil   | ing dat                       | e before that of the applica  | tion(s) of w                               | hich prio                             | rity is claim                | ed:                      |                           |
| PRIOR FOREIGN/PCT APPLICATION(S) AN  | D ANY PRIORIT   | Y CLA                         | IMS UNDER 35 U.S.C.   | 119:                                       |                                       |                              |                          |                           |
| COUNTRY A (if PCT, indicate PCT)   | PPLICATION NUMBER   |                               | DATE OF FILING<br>(day month year)  |  | · · · · · · · · · · · · · · · · · · · | PRIORITY CLAIMED U           | INDER 35 USC 9           | NO NO                     |
|  |   |                               |   |  |                                       | YES                          |                          | NO                        |
|  |   |                               |   |  |                                       | YES                          |                          | NO                        |
|  |   |                               |   |  |                                       | 120                          |                          |                           |
| I hereby claim the benefit under Title 35, United S  | states Code, 119 §  | (e) of a                      | ny United States provision  | al applicatio                              | n(s) liste                            | d below:                     |                          |                           |
| PRIOR PROVISIONAL APPLICATION(S) AN  | D ANY PRIORIT   | Y CL/                         | AIMS UNDER 35 U.S.C.  | §119 (e):                                  |                                       |                              |                          |                           |
| PROVISIONAL APPLICATION NUMBER   |   |                               |   | FILING                                     | ATE                                   |                              |                          |                           |
|  |   |                               |   |  |                                       |                              |                          |                           |
|  |   |                               |   | : (1) BC                                   | m:                                    | -4: 1 1:                     | anting(a)                | docionatina               |
| I hereby claim the benefit under Title 35, United States of America that is/are listed belorior applications(s) in the manner provided by the Office all information known to me to be mater between the filing date of the prior application(s) | ow and, insofar as t<br>he first paragraph o<br>ial topatentability | he sub<br>of Title<br>as defi | ject matter of each of the c<br>35, §112, I acknowledge<br>ned in Title 37, Code of 1 | laıms of thi<br>the duty to<br>Federal Reg | s applica<br>disclose<br>sulations    | tion is not do               | isclosed i<br>Patent &   | in that/thos<br>Trademarl |
| PRIOR US APPLICATIONS OR PCT INTERI<br>35USC§120:  | NATIONAL APPI   | LICAT                         | IONS DESIGNATING TH   | IE U.S FO                                  | R BENE                                | FIT UNDE                     | R<br>                    |                           |
| U.S. APP   | LICATIONS   |                               |   |  | ST                                    | ATUS (Check                  | one)                     |                           |
| U.S APPLICATION NUMBER   |   | USFI                          | LING DATE   | PATENT                                     | ED                                    | PENDING                      | ABA                      | ANDONED                   |
|  |   |                               |   |  |                                       |                              |                          |                           |
|  |   |                               |   |  |                                       |                              |                          |                           |
| PCT APPLICATIONS   | DESIGNATING THE U   | s                             |   |  |                                       |                              |                          |                           |
| PCT APPLICATION NO PCT FIL   | ING DATE  |                               | U S SERIAL NUMBERS<br>ASSIGNED (if any)   |  |                                       |                              |                          |                           |
|  |   |                               |   |  |                                       |                              | +                        |                           |
|  | · · · · · · · · · · · · · · · · ·                                   |                               |   |  |                                       |                              | _                        |                           |
|  |   |                               |   |  |                                       |                              |                          |                           |
|  |   |                               |   |  |                                       |                              |                          |                           |
|  |   |                               | · · · · · · · · · · · · · · · · · · ·   | <u> </u>                                   |                                       |                              |                          |                           |

| Combined Declaration For Patent Application and Power of Attorney (Continued) | ATTORNEY DOCKET |  |
|---|-----------------|--|
| Combined Declaration For Fatence Application and Force Commission (1)         | 79704DMW        |  |

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorney(s) and/or agent(s) associated with Eastman Kodak Company Customer No. 01333 to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

| en                                  | d Correspo  | ondence to:  | a. cc  | Direct Telephone Calls to:                   |  |  |
|-------------------------------------|---|--|--|--|--|--|
|                                     |   | Patent Legal   |  | ,  |  |  |
|                                     |   | Eastman Ko   | dak Company  | David M. Woods                               |  |  |
| 343 State Street                    |   |  |  | (716) 477-5256                               |  |  |
| Rochester, NY 14650-2201            |   |  |  | 1 ` ′  |  |  |
|                                     |   | Troonester, 1  |  | FAX: (716) 477-4646                          |  |  |
| T                                   | FULL NAME OF<br>INVENTOR  | FAMILY NAME  | FIRST GIVEN NAME  Jiebo  | SECOND GIVEN NAME                            |  |  |
| 1                                   |   | Luo  | STATE OR FOREIGN COUNTRY   | COUNTRY OF CITIZENSHIP                       |  |  |
| 0 RESIDENCE & CITIZENSHIP           |   | CITY 805 University Park   | New York 14630   | PRC  |  |  |
|                                     |   | Rochester BUSINESS ADDRESS   | CITY   | STATE & ZIP CODE (COUNTRY)                   |  |  |
| 1 BUSINESS<br>ADDRESS               |   | Eastman Kodak Company  | 343 State Street, Rochester  | New York 14650 USA                           |  |  |
| †                                   | FULL NAME OF  | FAMILY NAME FIRST GIVEN NAME   |  | SECOND GIVEN NAME                            |  |  |
|                                     | INVENTOR  | Yu   | Yue  10 STATE OR FOREIGN COUNTRY   | COUNTRY OF CITIZENSHIP                       |  |  |
|                                     | RESIDENCE &<br>CITIZENSHIP  | CITY 4155 Executive Drive, #E2<br>La Jolla   | California 92037 USA   | PRC  |  |  |
| 8USINESS<br>2 ADDRESS               | BUSINESS ADDRESS  | 6450 Sequence Drive, San Diego   | STATE & ZIP CODE (COUNTRY) California \$2121 USA   |  |  |  |
|                                     | ADDRESS   | Motorola, Broadband  | 6430 Sequence Drive, San Diego   | 92121 RGR                                    |  |  |
| 4                                   |   | Communication Sector,  | FIRST GIVEN NAME   | SECOND GIVEN NAME                            |  |  |
|                                     | FULL NAME OF<br>INVENTOR  | Chen   | Chang  | Wen  |  |  |
| RESIDENCE & O CITIZENSHIP           | RESIDENCE &   | CITY 5 Stanford Place  | STATE OR FOREIGN COUNTRY   | COUNTRY OF CITIZENSHIP                       |  |  |
| ŀ                                   | CITIZENSHIP   | Princeton Junction   | New Jersey 08550 USA   | US   |  |  |
| 3 BUSINESS ADDRESS                  |   | BUSINESS ADDRESS   | CITY David CN 5200   | Princeton, New Jersey 08543-                 |  |  |
|                                     | Sarnoff Corporation, Interactiv                                   | e 201 Washington Road, CN 5300   | 5300   |  |  |  |
|                                     |   | Media Group,   | FIRST GIVEN NAME   | SECOND GIVEN NAME                            |  |  |
| ١                                   | FULL NAME OF<br>INVENTOR  | FAMILY NAME  | FIRST GIVEN NAME   |  |  |  |
| ı                                   | RESIDENCE &<br>CITIZENSHIP  | CITY   | STATE OR FOREIGN COUNTRY   | COUNTRY OF CITIZENSHIP                       |  |  |
|                                     | BUSINESS<br>ADDRESS   | BUSINESS ADDRESS   | CITY   | STATE & ZIP CODE (COUNTRY)                   |  |  |
| ٦                                   | FULL NAME OF  | FAMILY NAME  | FIRST GIVEN NAME   | SECOND GIVEN NAME                            |  |  |
|                                     | INVENTOR RESIDENCE &  | CITY   | STATE OR FOREIGN COUNTRY   | COUNTRY OF CITIZENSHIP                       |  |  |
| 1                                   | CITIZENSHIP   | BUSINESS ADDRESS   | CITÝ   | STATE & ZIP CODE (COUNTRY)                   |  |  |
|                                     | ADDRESS   |  | FIRST GIVEN NAME   | SECOND GIVEN NAME                            |  |  |
|                                     | FULL NAME OF<br>INVENTOR  | FAMILY NAME  |  | COUNTRY OF CITIZENSHIP                       |  |  |
|                                     | RESIDENCE &<br>CITIZENSHIP  | CITY   | STATE OR FOREIGN COUNTRY   |  |  |  |
| i                                   | BUSINESS<br>ADDRESS   | BUSINESS ADDRESS   | CITY   | STATE & ZIP CODE (COUNTRY)                   |  |  |
| h<br>ru<br>m                        | nereby declare<br>ne; and furth<br>aprisonment,<br>plication or a | er that these statements were made with or both, under section 1001 of Title 18 cany patent issuing thereon. | own knowledge are true and that all statements in the knowledge that willful false statements if the United States Code, and that such willful | false statements may jeopardize the validity |  |  |
| SIGNATURE OF INVENTOR 201 SIGNATURE |   | NVENTOR 201 SIG  | NATURE OF INVENTOR 202   | SIGNATURE OF INVENTOR 203                    |  |  |
|                                     |   | Che Lana   | The /  | upriside                                     |  |  |
| D.A.                                | ATE VIE   | DAT  | E  | DATE   |  |  |
|                                     | .if   | 157 12001  | 04/25/2001   | 04/27/2001                                   |  |  |
| 0412310001                          |   | 12510001   |  | SIGNATURE OF INVENTOR 206                    |  |  |
| SI                                  | GNATURE OF I  | NVENTOR 204  | NATURE OF INVENTOR 205   | COUNTY OF THE BUT ON EGG                     |  |  |
| 7                                   | ΔTF   | DAT  | E  | DATE   |  |  |
| DATE                                |   |  |  |  |  |  |